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T-413 P.005/008 F-700 1-040 F.03/03 F-784

PTO/SB/BE 12-981

Approved to: USB Interior 99/30/2014. CMB 09/7-0031

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	STATEMENT UNDER 37 CFR 3.73(b)
Applicant: John Bupre	
Application No.: 08/737.446	Filed; January 10, 1997
Entitled: Treatment of Diabetes	
Landon Health Sciences Ce	entre , a Corporation
(Notice of Assessing)	(Type of Abdence, c.g., douples was, partnership, whereasty government agence, et.)
states that it is:	
1. The assignee of the enure right	nt, title, and interest; or
2. an assigner of an undivided p	Part interest
in the patent application identified above	AS DA ALLING OL GILLISI.
A. [] An assignment from the inventor(s) of and Trademark Office at Reel	of the patent application identified above. The assignment was recolded in the Patent Frame or for when a copy thereof is appeared
OR	i
B [] A cream of two from the invertion(s), of	of the patent application identified above, to the current assigned as shown below.
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The undersigned (whose the is supplied being	low) is empowered to sign this somement on behalf of the assignee
May 26, 2003	Joseph Gulling
Date !	Signature
	Typed or printed name
	Vice President, Research & Innovation
	Title

Burden Hour Statement: This form at described to take 0.2 hours to complete. The will vary depending upon the needs of the individual case. Any comments of the arrival time you are individual to complete this form should be sent to the friends on Officer, Patent and Traderian Office, Washington, DC 20231 DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS SEND TO Applicant Commissioner for Pornits, Weshington, DC 20231

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REVOCATION OF POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

Application Number	08/737,446	
Filing Care	January 10, 1997	
First Named Inventor	John Dapro	
Group Art Link	1644	
Examiner Name	Nalsa, P.	
Anomey Docket Number	4767-179 LAB	

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A Power of Attorney or Authorization of Agent is submitted therewith Please change the correspondence address for the above-identified application to:									
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	plicant/Inv	ventor							
Assignee of record of the entire interest. See 37 CFR 3.71 Certificate under 37CFR 3.73(b) is enclosed (Form PTO/SR/96)									
		SIGNA	TURE of Applica	ant or Assign	iee of R	cord			
Name	Dr. Joseph Gilbert Vice President, Research & Innovation								
Signature	Ture Joseph Gulletz								
Date	May 26, 2003								
NOTE. Signa multiple (onne it	tures of all t more then	יושונית אינו פוני אשונית אינוי פוני	or assignees of led a is required, see be	cord of the entire	३ (मोश्टरहाँ (or dielt tobles	e (e) dyddinos	ile required. 3	aubmit
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ASSIGNMENT

Effective February 21, 2003, and for valuable consideration, we, Amylin Pharmaceuticals, Inc., a c rporation organized and existing under and by the virtue of the laws of Delaware and having a place of business at 9373 Towne Centre Drive, San Diego, California 92121, and its successors and assigns; (hereinafter referred to as "Assignors") hereby assign to London Health Sciences Centre, an institution having offices, 375 South Street, London, Ontario N6A 4G5, CANADA, its successors and assigns, (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of the patents and patent applications listed below, and related applications and patents, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-in-part and extensions thereof, and all causes of action for the patents and patent applications listed below, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treatics of like purposes; and we authorize the Assignee to apply in all countries in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and Assignee agrees for ourselves and our legal representatives and assigns, without further compensation, upon request no perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to us, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment.

Docket No.	Соилич	Application No.	Parent No.
223/051	U.S.	Filing Date 08/737,446	Issue/ (Grant Date
241/145	. U.S.	8 Nov 1996 09/280,020 29 Mar 1999	
223/051	Europe - Registered in: Austria, Belgium, Switzerland/ Liechtenstein, Germany, Denmark, Spain, France, Great Britain, Gteece, Ireland, Italy, Luxembourg, Monaco, Netherlands, Portugal, and Sweden	95917874.0 12 May 1995	0762890 26 Jul 2000
223/051	Australia	24044/95 12 May 1995	711611 9 Aug 1999
223/051	Canada	2190112 12 May 1995	
223/051	Japan	529262/1995 12 May 1995	

Page 1 of 2

Jun-04-03

PATENT

The Assignors hereby covenant that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Agreement.

WITNESS my hand at San Diego	
this 16th Day of April	
V	AMYLIN PHARMACEUTICALS, INC.
	Hey Hand
	Lloyd A-Rowland Vice President and General Counsel
	VIOU I I SUCCESSION SALES COMMANDE
STATE OF California)	
COUNTY OF San Diego) ss	
On April 16,2003 before me, Amanda I Lloyd A. Rowland	dra Peters Halverson, Notary Public, personally appeared
personally known to me - OR - proved to person(s) whose name(s) is/are subscribed to the within executed the same in his/her/their authorized capacity(ie instrument the person(s), or the entity upon behalf of wh	s), and that by his/her/their signature(s) on the

CASSANDRA PETERS
Comm. # 1264128

WITNESS my hand and official seal.

NOTARY PUBLIC-CALIFORNIA

San Diago County

My Comm. Expires June 13, 2004

Notary Public in and for said County and State